



**Connexus Energy/Anoka County Parks and Recreation  
FREE Wildlife Education Outreach Program  
2010 Registration Form**



1. School: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Email: \_\_\_\_\_

2. Lead Teacher's Name (coordinating use of TV monitor/VCR/DVD): \_\_\_\_\_

3. Please choose your topic and date: **Outreach will run January 6 - April 14, 2010.**

January dates: 6,12,14,15,19,20,26,28

February dates: 2,3,9,11,12,16,17,23,25

March dates: 2,3,4,9,11,16,19,23,25,31

April dates: 1,8,9,14

**Registrations received by December 9 will receive scheduling priority.**

	<i><b>List dates</b></i>				
<b><u>Grades 1-3:</u></b>	<u>Loon</u>	<u>Otter</u>	<u>Owl</u>	<u>Butterfly</u>	<u>Moose</u>
1 <sup>st</sup> choice	_____	_____	_____	_____	_____
2 <sup>nd</sup> choice	_____	_____	_____	_____	_____
3 <sup>rd</sup> choice	_____	_____	_____	_____	_____

	<i><b>List dates</b></i>				
<b><u>Grades 4-6:</u></b>	<u>Bison</u>	<u>Bear</u>	<u>Wolf</u>	<u>Raptor</u>	<u>Woodpecker</u>
1 <sup>st</sup> choice	_____	_____	_____	_____	_____
2 <sup>nd</sup> choice	_____	_____	_____	_____	_____
3 <sup>rd</sup> choice	_____	_____	_____	_____	_____

**Total number of presentations requested: \_\_\_\_\_**

5. **Please list names of teachers, grades, and times of each presentation.**

Presenter can give up to 6 presentations on one topic per day with a minimum of 2 shows.

**Please allow 10 – 15 minutes between shows and a lunch break if doing 4 (or more) in a row.**

**Please combine 2-3 classes for each presentation (60-90 students.)**

	<u>Teacher Names</u>	<u>Grade</u>	<u>#Students</u>	<u>Time</u>
1 <sup>st</sup>	_____	_____	_____	_____
2 <sup>nd</sup>	_____	_____	_____	_____
3 <sup>rd</sup>	_____	_____	_____	_____
4 <sup>th</sup>	_____	_____	_____	_____
5 <sup>th</sup>	_____	_____	_____	_____
6 <sup>th</sup>	_____	_____	_____	_____

**Fax Registrations to: 651.429.8167** (Call 651-429-8007 to confirm fax was received.)

Mail to: Wargo Nature Center – 7701 Main St., Centerville, MN 55038