



**Connexus Energy/Anoka County Parks and Recreation
FREE Wildlife Education Outreach Program
2011 Registration Form**



1. School: _____ Phone: _____
Address: _____ Email: _____

2. Lead Teacher's Name (coordinating use of TV monitor/VCR/DVD): _____

3. Please choose your topic and date: **Outreach will run January 6 - April 19, 2011.**

January dates: 6,7,11,13,18,25,28
February dates: 1,2,8,9,15,16,22,23,24
March dates: 1,2,8,11,15,23,25,29,30
April dates: 5,8,12,13,19

Registrations received by December 8 will receive scheduling priority.

	<i>List dates</i>				
<u>Grades 1-3:</u>	<u>Loon</u>	<u>Otter</u>	<u>Owl</u>	<u>Butterfly</u>	<u>Moose</u>
1 st choice	_____	_____	_____	_____	_____
2 nd choice	_____	_____	_____	_____	_____
3 rd choice	_____	_____	_____	_____	_____

	<i>List dates</i>				
<u>Grades 4-6:</u>	<u>Bison</u>	<u>Bear</u>	<u>Wolf</u>	<u>Raptor</u>	<u>Bee</u>
1 st choice	_____	_____	_____	_____	_____
2 nd choice	_____	_____	_____	_____	_____
3 rd choice	_____	_____	_____	_____	_____

Total number of presentations requested: _____

5. **Please list names of teachers, grades, and times of each presentation.**

Presenter can give up to 6 presentations on one topic per day with a minimum of 2 shows.

Please allow 10 – 15 minutes between shows and a lunch break if doing 4 (or more) in a row.

Please combine 2-3 classes for each presentation (60-90 students.)

	<u>Teacher Names</u>	<u>Grade</u>	<u>#Students</u>	<u>Time</u>
1 st	_____	_____	_____	_____
2 nd	_____	_____	_____	_____
3 rd	_____	_____	_____	_____
4 th	_____	_____	_____	_____
5 th	_____	_____	_____	_____
6 th	_____	_____	_____	_____

Fax Registrations to: 651.429.8167 (Call 651-429-8007 to confirm fax was received.)

Mail to: Wargo Nature Center – 7701 Main St., Centerville, MN 55038